



Bib Data Sheet

CONFIRMATION NO. 7914

|  |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
|--|---|---|---|----------------------------------|---|-----------------------------------|---|--|--|--------------------------------------|---------------------------------|
| SERIAL NUMBER<br>09/094,030  | FILING DATE<br>06/09/1998<br><br>RULE   | CLASS<br>370  | GROUP ART UNIT<br>2662  | ATTORNEY<br>DOCKET NO.<br>Q50496 |   |                                   |   |  |  |                                      |                                 |
| APPLICANTS<br><br>PIERRE DUPUY, PARIS, FRANCE;<br><br>** CONTINUING DATA *****<br><br>** FOREIGN APPLICATIONS *****<br>FRANCE 97 07197 06/10/1997            |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged   |   | <table border="1"><tr><td><input checked="" type="checkbox"/> yes</td><td><input type="checkbox"/> no</td></tr><tr><td><input checked="" type="checkbox"/> yes</td><td><input type="checkbox"/> no</td></tr></table> Allowance<br>Examiner's Signature _____ Initials _____ | <input checked="" type="checkbox"/> yes   | <input type="checkbox"/> no      | <input checked="" type="checkbox"/> yes | <input type="checkbox"/> no       | STATE OR<br>COUNTRY<br>FRANCE                 | SHEETS<br>DRAWING<br>3   | TOTAL<br>CLAIMS<br>7                         | INDEPENDENT<br>CLAIMS<br>1           |                                 |
| <input checked="" type="checkbox"/> yes  | <input type="checkbox"/> no   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| <input checked="" type="checkbox"/> yes  | <input type="checkbox"/> no   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| ADDRESS<br>SUGHRUE MION ZINN MACPEAK & SEAS<br>2100 PENNSYLVANIA AVENUE NW<br>WASHINGTON , DC<br>200373202   |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| TITLE<br>METHOD OF ALLOCATING TRANSMISSION CHANNELS TO A MOBILE STATION, IN PARTICULAR IN<br>DUPLEX MODE, IN A MOBILE PACKET-MODE TELECOMMUNICATIONS NETWORK |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| FILING FEE<br><br>RECEIVED<br>920  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <table border="1"><tr><td><input type="checkbox"/> All Fees</td></tr><tr><td><input type="checkbox"/> 1.16 Fees ( Filing )</td></tr><tr><td><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )</td></tr><tr><td><input type="checkbox"/> 1.18 Fees ( Issue )</td></tr><tr><td><input type="checkbox"/> Other _____</td></tr><tr><td><input type="checkbox"/> Credit</td></tr></table> |                                  |   | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees ( Filing ) | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) | <input type="checkbox"/> 1.18 Fees ( Issue ) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
| <input type="checkbox"/> All Fees  |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> 1.16 Fees ( Filing )  |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )   |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> 1.18 Fees ( Issue )   |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> Other _____   |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> Credit  |   |   |   |                                  |   |                                   |   |  |  |                                      |                                 |